



## NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

(Institute of National Importance)

G.E. Road, Raipur – 492010 (C.G)

Department of Mechanical Engineering

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ADVERTISEMENT NO: No/NITRR/Mech/2022/10492

Dated: 31-03-2022

### Advertisement for Walk-in-Interview for JRF

A Walk-in-Interview will be conducted on **29/04/2022 at 11:00 A.M.** in the Department of Mechanical Engineering, NIT Raipur for the post of one Junior Research Fellow (JRF) to work in the DST, SERB sponsored research project. Interested and eligible candidates can attend the Walk-in-Interview along with duly filled application form and necessary original certificates. The requirements of JRF are as follows:

<b>Name of the position:</b>	Junior Research Fellow (JRF)
<b>Project Title:</b>	<b>“Development of a Framework for Successful Knowledge Management Implementation in Steel Industry in Developing Countries”</b>
<b>Funding Agency:</b>	DST, Science & Engineering Research Board (SERB), Govt. of India
<b>Tenure of Scheme &amp; Assignment:</b>	Initially up to March 2023 and performance will be reviewed for continuation.
<b>Duration &amp; Emoluments:</b>	JRF Salary Rs. 31,000/- + HRA
<b>Essential qualifications:</b>	M. Tech in Industrial Engineering and Management/ Design/ Thermal/ Production Engineering / Mechanical Engineering. <i>Note:</i> <ul style="list-style-type: none"><li>➤ <i>Ph.D. submitted or awarded will be considered as an additional qualification.</i></li><li>➤ <i>Candidate should be GATE/ NET qualified.</i></li><li>➤ <i>Candidate from knowledge management area will be preferred.</i></li><li>➤ <i>Relaxation to SC/ST/OBC will be provided as per institute norms.</i></li></ul>
<b>Date, time and place of Interview:</b>	<b>29/04/2022 at 11:00 AM in the Department of Mechanical Engineering, National Institute of Technology Raipur, India.</b>
<b>How to apply:</b>	Filled application form with signature, along with complete relevant documents should reach to <b>Dr. Suraj Kumar Mukti, Project Investigator, Assistant Professor, Department of Mechanical Engineering, National Institute of Technology Raipur, Raipur, Chhattiagarh-492010</b> and also send the soft copy of applications preferably by email to <a href="mailto:skmukti.mech@nitrr.ac.in">skmukti.mech@nitrr.ac.in</a> prior to interview date.

#### Terms and Conditions:

1. The above position is purely temporary and continuation of the fellowship is subject to satisfactory performance and review after each year.
2. Candidate fellowship can be terminated with one-month prior notice given by the institution. Similarly, candidate can also give prior notice of one month before leaving the fellowship or has to deposit one-month fellowship amount.
3. Candidates are required to appear for the interview with photocopy of the application form, two passport size photos, curriculum vitae, testimonials and all relevant original certificates with a one set of self-attested photocopies of the certificates.
4. No TA/DA is permissible for appearing in interview.
5. Selected candidates will not be permitted to claim for any regular/part time appointments in this institute or any other institutes during this period.
6. Canvassing in any form will disqualify the candidature and the appointment shall be co-terminus with the project.

#### *For further details, please contact:*

**Dr. Suraj Kumar Mukti** (Principal Investigator)  
Assistant Professor  
Department of Mechanical Engineering  
NIT Raipur, GE Road, Raipur, Chhattisgarh- 492010  
Email: [skmukti.mech@nitrr.ac.in](mailto:skmukti.mech@nitrr.ac.in) (9302837666)

\*Please enclose relevant self-attested certificates.

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Email: [director@nitrr.ac.in](mailto:director@nitrr.ac.in)**APPLICATION FOR THE POST OF JUNIOR RESEARCH FELLOW**

ADVT. NO..... DATE.....

TITLE OF PROJECT.....

.....

**Attach Passport  
Size Self-attested  
Photograph**

NAME OF CANDIDATE (in Block letter):						
DOB :						
AGE AS ON CLOSING DATE OF THE APPLICATION:						
CATEGORY						
CORRESPONDING ADDRESS: (WITH CONTACT NUMBER & E-MAIL ID)						
FATHER'S NAME :						
QUALIFICATION: *(ATTACH CERTIFICATES ALSO)	Sl. No	Name of the Examination	Board / University	% of Marks	Year	Division
	1	10th				
	2	12th				
	3	B. Tech				
	4	M. Tech				
5	Ph.D.	Submitted	<input type="checkbox"/>	Awarded	<input type="checkbox"/>	
WORK EXPERIENCE (IN DETAIL): (Attach Certificate(s) also)						
GATE / NET (If any) :						
Any other relevant information :						

**UNDERTAKING**

I understand that it is a contractual engagement on purely temporary basis for the Project. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect.

**Place:****Date:****SIGNATURE OF THE CANDIDATE**

\*Please enclose relevant self-attested certificates.